

Committee Agenda

Title:

Climate Action, Housing and Regeneration Policy and Scrutiny Committee

Meeting Date:

Thursday 2nd March, 2023

Time:

6.30 pm

Venue:

Rooms 18.01 & 18.03, 18th Floor, 64 Victoria Street, London, SW1E 6QP

Cara Sanquest

Members:

Councillors:

Gillian Arrindell Patricia McAllister (Chair)
Robert Eagleton Alan Mendoza

David Harvey Elizabeth Hitchcock

Members of the public are welcome to attend the meeting and listen to the discussion Part 1 of the Agenda.

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Admission to the public gallery is by ticket, issued from the ground floor reception. If you have a disability and require any special assistance please contact the Committee Officer (details listed below) in advance of the meeting.

If you require any further information, please contact the Committee Officer, Linda Hunting, Policy & Scrutiny Advisor.

Email: Ihunting@westminster.gov.uk

Corporate Website: www.westminster.gov.uk

Note for Members: Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 2, guidance on declarations of interests is included in the Code of Governance; if Members and Officers have any particular questions they should contact the Head of Committee and Governance Services in advance of the meeting please.

AGENDA

PART 1 (IN PUBLIC)

1. **MEMBERSHIP**

To note any changes to the membership.

2. **DECLARATIONS OF INTEREST**

To receive declarations by Members and Officers of the existence and nature of any pecuniary interests or any other significant interest in matters on this agenda.

3. **MINUTES**

To approve the minutes of the Committee's previous meeting held on the 7 December 2022.

4. PORTFOLIO UPDATE - CABINET MEMBER FOR HOUSING

To receive an update from the Cabinet Member for Housing, Councillor Liza Begum.

PORTFOLIO UPDATE - CABINET MEMBER FOR CLIMATE 5. **ACTION, REGENERATION AND RENTERS**

To receive an update from the Cabinet Membership for Climate Action, Regeneration and Renters, Councillor Matt Noble.

6. PROVISION OF TEMPORARY ACCOMMODATION TO MEET **NEEDS OF HOMELESS HOUSEHOLDS**

7. WORK PROGRAMME REPORT

To discuss and shape the Committee's work programme for the municipal year 2022-2023.

(Pages 3 - 8)

(Pages 9 - 12)

(Pages 13 - 16)

(Pages 17 - 38)

(Pages 39 - 52)

Stuart Love **Chief Executive** 2 March 2023